| MONTHLY REPORT | | | | November 2020 |
|---|---|---|---|---|
| B.B.M.P WARD NO. R. Jalahalli | | | | Ward no 16 |
| S.NO | DATE | NO.OF COMPLENT RECIVED | NO.OF COMPLENT ATTENDED | REMARKS |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | 15/11/20 | 4 | 4 | - |
| 16 | 16/11/20 | 5 | 5 | - |
| 17 | 17/11/20 | 5 | 5 | - |
| 18 | 18/11/20 | 5 | 5 | - |
| 19 | 19/11/20 | 6 | 6 | - |
| 20 | 20/11/20 | 4 | 5 | Didn't pick the call. |
| 21 | 21/11/20 | 4 | 6 | - |
| 22 | 22/11/20 | 5 | 5 | - |
| 23 | 23/11/20 | 5 | 5 | - |
| 24 | 24/11/20 | 5 | 5 | - |
| 25 | 25/11/20 | 4 | 3 | Cutting down trees |
| 26 | 26/11/20 | 5 | 6 | - |
| 27 | 27/11/20 | 4 | 4 | - |
| 28 | 28/11/20 | 4 | 4 | - |
| 29 | 29/11/20 | 4 | 4 | - |
| 30 | 30/11/20 | 5 | 5 | - |
| 31 | | | | |
| | | | | |

| MONTHLY REPORT | | | | December 2020 |
|---|---|---|---|---|
| B.B.M.P WARD NO. R, Jalahalli | | | | Ward no 16. |
| S.NO | DATE | NO.OF COMPLENT RECIVED | NO.OF COMPLENT ATTENDED | REMARKS |
| 1 | 1/12/20 | 5 | 5 | - |
| 2 | 2/12/20 | 5 | 5 | - |
| 3 | 3/12/20 | 6 | 6 | - |
| 4 | 4/12/20 | 4 | 4 | - |
| 5 | 5/12/20 | 5 | 5 | - |
| 6 | 6/12/20 | 4 | 4 | - |
| 7 | 7/12/20 | 5 | 5 | - |
| 8 | 8/12/20 | 4 | 4 | - |
| 9 | 9/12/20 | 5 | 5 | - |
| 10 | 10/12/20 | 4 | 3 | No powea Supply |
| 11 | 11/12/20 | 5 | 6 | - |
| 12 | 12/12/20 | 4 | 4 | - |
| 13 | 13/12/20 | 5 | 5 | - |
| 14 | 14/12/20 | 5 | 5 | - |
| 15 | 15/12/20 | 5 | 5 | - |
| 16 | 16/12/20 | 4 | 4 | - |
| 17 | 17/12/20 | 5 | 5 | - |
| 18 | 18/12/20 | 5 | 5 | - |
| 19 | 19/12/20 | 5 | 4 | Didn't pick call |
| 20 | 20/12/20 | 5 | 6 | - |
| 21 | 21/12/20 | 5 | 5 | - |
| 22 | 22/12/20 | 6 | 6 | - |
| 23 | 23/12/20 | 4 | 4 | - |
| 24 | 24/12/20 | 5 | 5 | - |
| 25 | 25/12/20 | 5 | 5 | - |
| 26 | 26/12/20 | 5 | 5 | - |
| 27 | 27/12/20 | 5 | 5 | - |
| 28 | 28/12/20 | 4 | 4 | - |

## MONTHLY REPORT

January 2021

## B.B.M.P WARD NO. P. Jalahalli

Ward no 16

| S.NO | DATE | NO.OF COMPLENT RECIVED | NO.OF COMPLENT ATTENDED | REMARKS |
|---|---|---|---|---|
| 1 | 1/1/21 | 5 | 5 | - |
| 2 | 2/1/21 | 4 | 4 | - |
| 3 | 3/1/21 | 5 | 5 | - |
| 4 | 4/1/21 | 6 | 6 | - |
| 5 | 5/1/21 | 5 | 5 | - |
| 6 | 6/1/21 | 4 | 4 | - |
| 7 | 7/1/21 | 5 | 5 | - |
| 8 | 8/1/21 | 4 | 4 | - |
| 9 | 9/1/21 | 4 | 3 | No power Supply. |
| 10 | 10/1/21 | 5 | 6 | - |
| 11 | 11/1/21 | 5 | 5 | - |
| 12 | 12/1/21 | 5 | 5 | - |
| 13 | 13/1/21 | 5 | 5 | - |
| 14 | 14/1/21 | 6 | 6 | - |
| 15 | 15/1/21 | 4 | 4 | - |
| 16 | 16/1/21 | 5 | 5 | - |
| 17 | 17/1/21 | 4 | 4 | - |
| 18 | 18/1/21 | 5 | 5 | - |
| 19 | 19/1/21 | 5 | 5 | - |
| 20 | 20/1/21 | 5 | 5 | - |
| 21 | 21/1/21 | 4 | 4 | - |
| 22 | 22/1/21 | 4 | 4 | - |
| 23 | 23/1/21 | 5 | 5 | - |
| 24 | 24/1/21 | 4 | 4 | - |
| 25 | 25/1/21 | 5 | 5 | - |
| 26 | 26/1/21 | 4 | 4 | - |
| 27 | 27/1/21 | 5 | 5 | - |
| 28 | 28/1/21 | 5 | 5 | - |
| 29 | 29/1/21 | 5 | 5 | - |
| 30 | 30/1/21 | 5 | 5 | - |
| 31 | 31/1/21 | 4 | 4 | - |
| | | | | |

EE (EB)